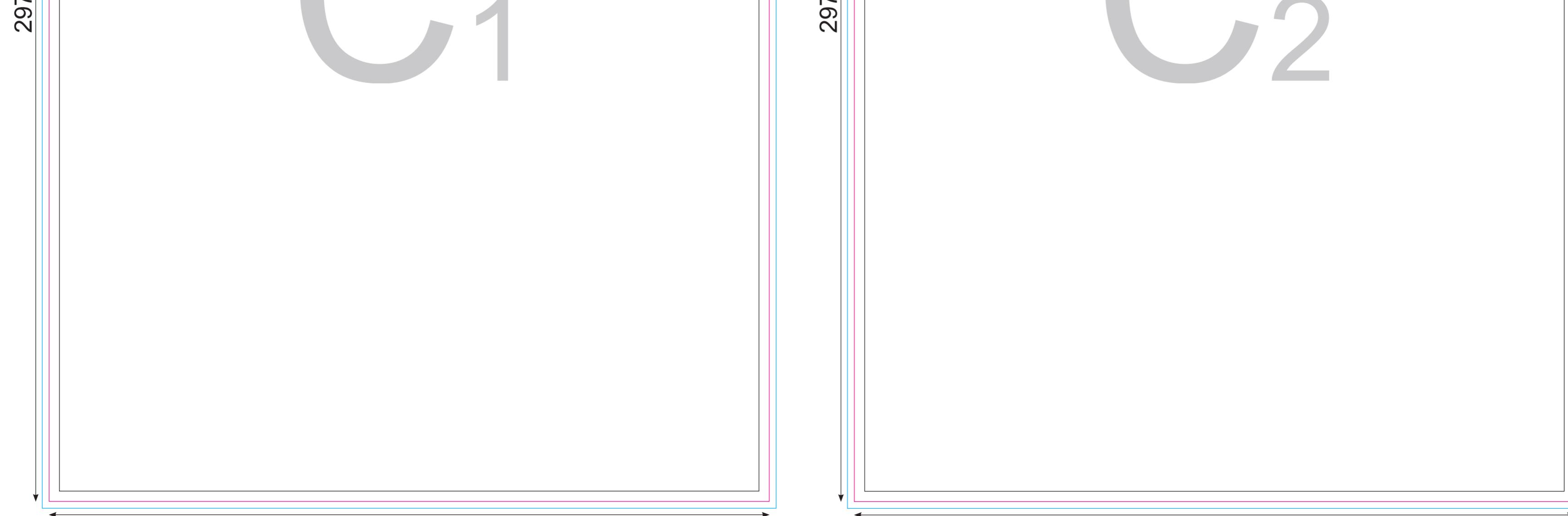
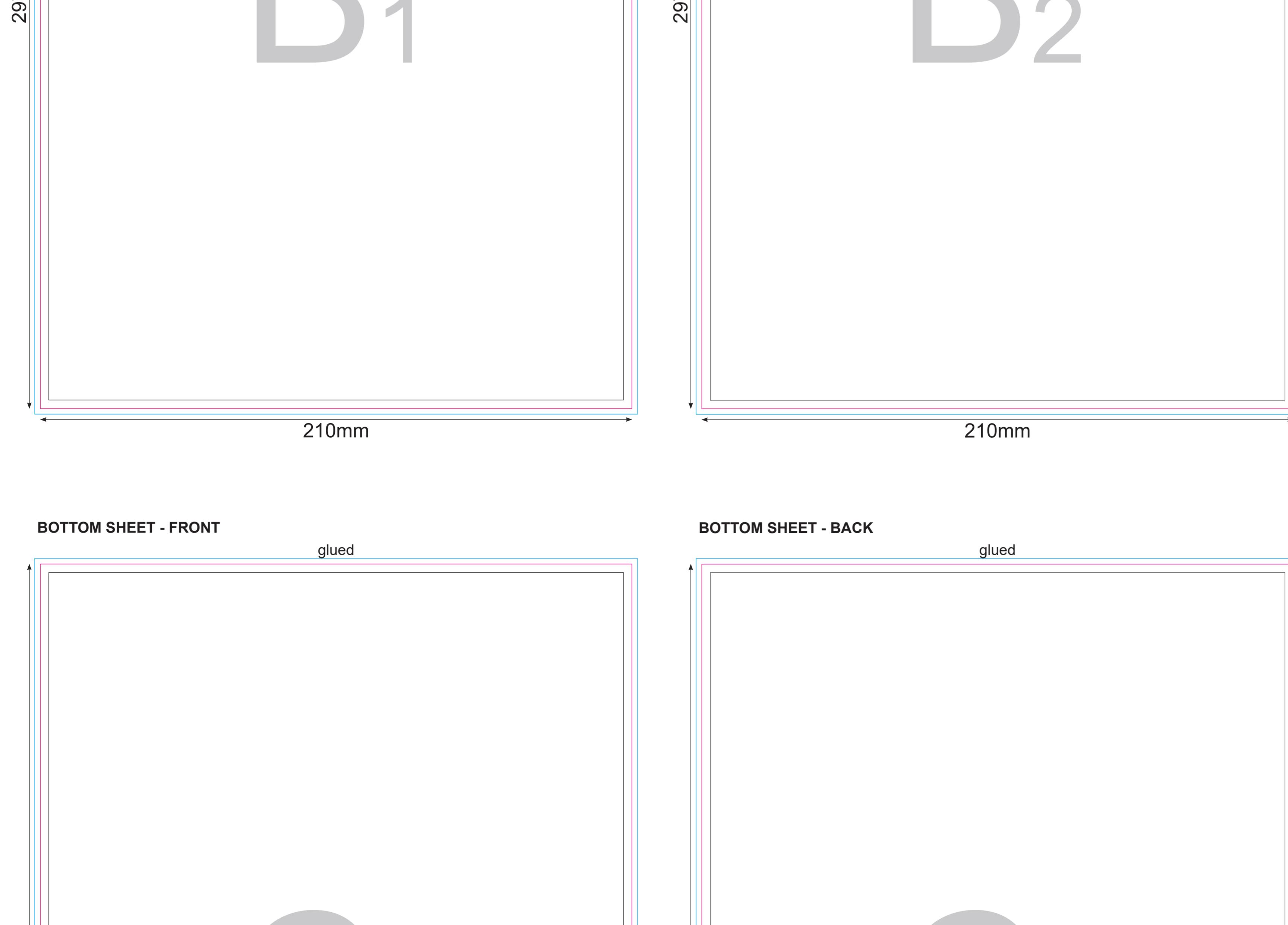
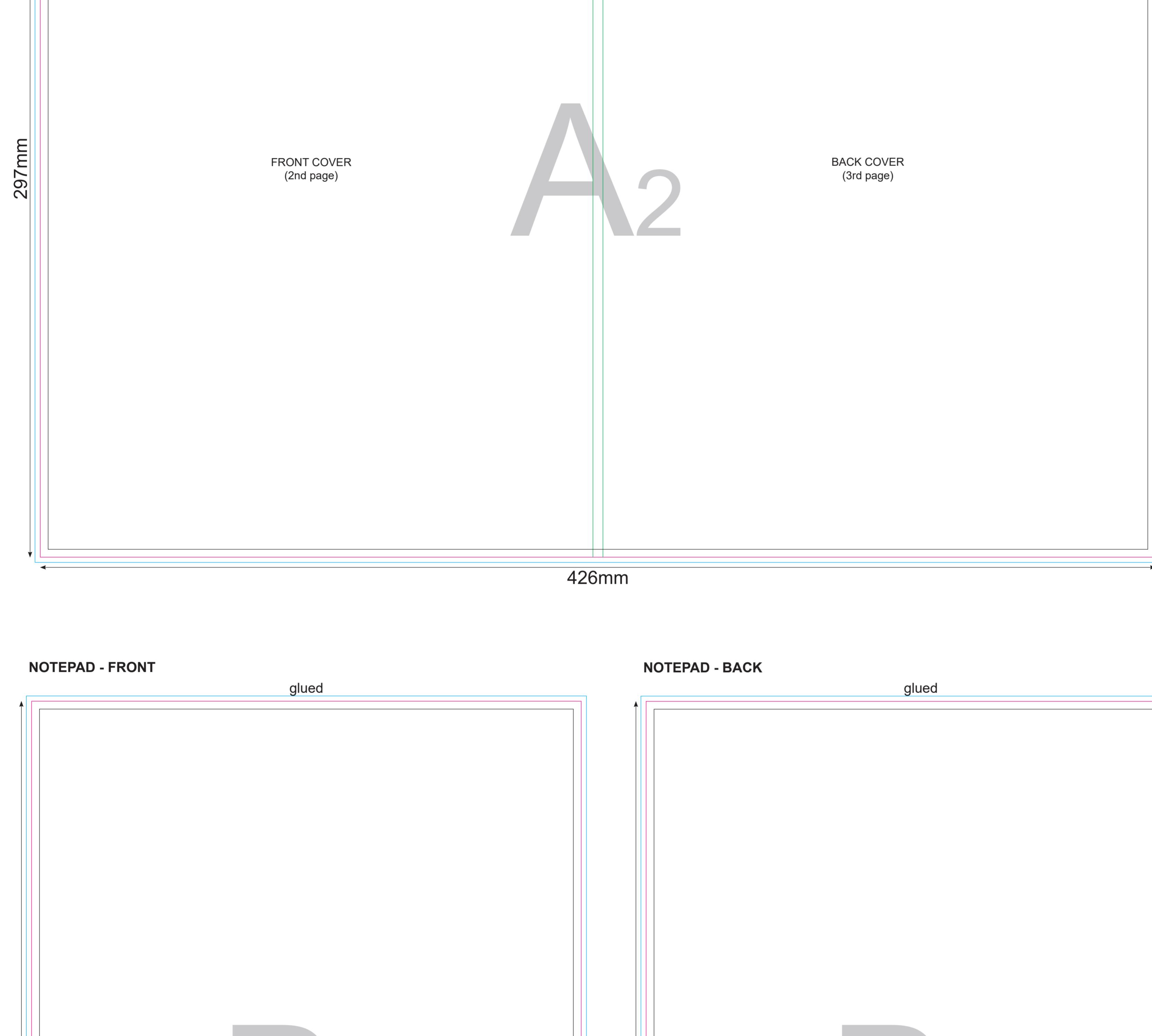
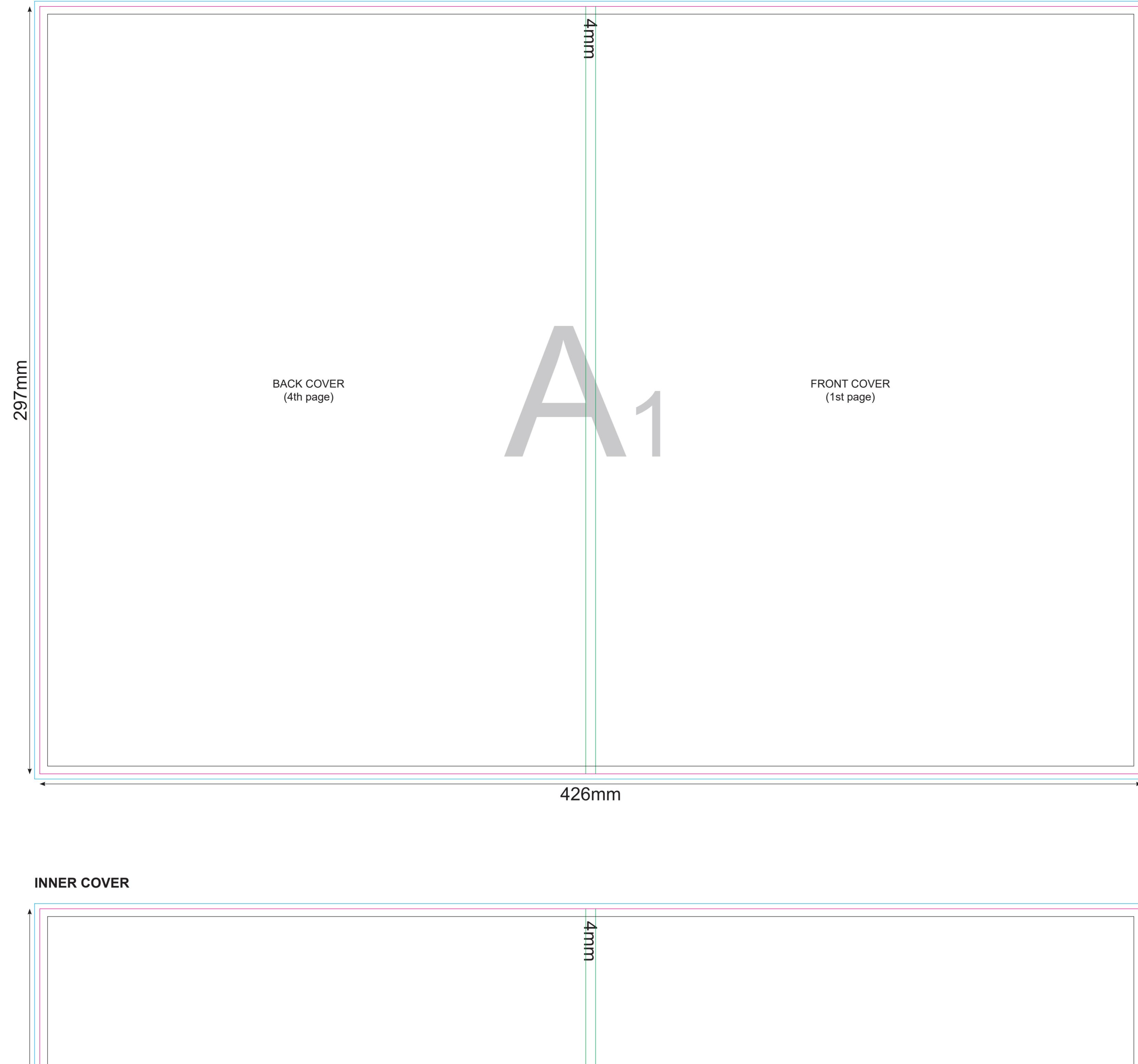


NOTEBOOK IN SOFTCOVER  
CATALOGUE NUMBER: PM025\_A4  
GRAPHIC TEMPLATE  
PM025-210-297-30-00000000100000-1

Technical specification + template manual : [https://d1.printshopaccess.com/Technical\\_Specifications.pdf](https://d1.printshopaccess.com/Technical_Specifications.pdf)



## Important:

Please do NOT use this page as your preview/position guide.

Please use next pages (2-7) for print ready files ONLY:

- page 2 - outer cover (A1)
- page 3 - inner cover (A2)
- page 4 - notepad - front (B1)
- page 5 - notepad - back (B2)
- page 6 - bottom sheet - front (C1)
- page 7 - bottom sheet - back (C2)

Key:  
— Finished component size

— Bleed area. In case of bleed imprint, please extend it until blue line

— Safe print area. Keep all important text and graphics within this area

— Axis of the Crease

— Axis of the Glue

A<sub>1</sub>

A<sub>2</sub>

B<sub>1</sub>

B<sub>2</sub>

C<sub>1</sub>

+

+

+

+

C<sub>2</sub>

(+)

(+)

(+)

(+)